**RESIDENT COUNCIL MEMBERSHIP APPLICATION**

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I would like to be considered for membership on the Resident Council for a two-year term.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District\_\_\_\_

Qualifications

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Can you commit yourself to attend at least 75% of the monthly meetings for each year of your membership?

\_\_\_Yes \_\_\_No

Have you been a member of any Waterman Village committee for a full year?

\_\_\_Yes \_\_\_No If yes, when? \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Which committee?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Would you accept an office on the Resident Council (Chairperson, Vice Chairperson, Recorder) if elected?

\_\_\_Yes \_\_\_No \_\_\_Maybe

Please leave completed form at the Concierge Desk in the Lodge prior to October 15th.